

संस्थाओं के निबन्धन का प्रमाण-पत्र

(ऐक्ट 21, 1860)

संस्य 2329

वर्ष 2010-11...

मैं इसके द्वारा प्रमाणित करता हूं कि "अतुद्धा एजुकेशनल सोसाईटी" (Shardha Eductional society")
रामकृष्ठा नगर, निथर आधनी शक्ति पीढ, ग्राम- मारपुर द्वरा रोड 'पोस्ट- 'रिवान' 'जिला-'सिवान 'पित कोड-'841226: (विरार)

सोसाईटीज रजिस्ट्रेशन ऐक्ट 21, 1860 के अधीन आज यथावत् निबन्धित हुआ/हुई।

आज तारीख अंतिसि मास मार्च वर्ष दे हुं के पटना में मेरे हस्ताक्षर के Grobalky faculty

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साथ दिया गया।

बि॰ स॰ मृ॰ (निबन्धन), 1 —II—101860—1865

MEMORANDUM

" SHARDHA EDUCATIONAL SOCIETY

The name of the society

SHARDHA EDUCATIONAL SOCIETY

2 The Registered Office

The Registered office of the society shall be situated at Ram Krishna Nagar, Near Gayatri Shakti Peeth, Vill- Mahpur Chapra Road

Post : Siwan, Dist : Siwan. Pin Code : 841226.

(Bihar)

The Registered office may be change at any time by the society and it will be intimated to I.G. Registration, Bihar, within 15 days before

the such change.

3 Area of operation

The area of operation shall be all over India.

Aims & Objective

Aims and objectives of the society are as follows:

To manage, maintain and run different type of education institutions both (1) technical and non technical reading rooms, common rooms, adult and non formal education centre, school, college. Dalit Awasiya Vidhyalaya Residential School Hostel both boys and girls, and Balbadi Center, Night School for adults, women education center libraries for the benefit of all kinds of people for their moral, mental and spiritual development (II)

To provide computer education and training centre, electronics training, hardware and software training accountancy training.

(III) To manage maintain, mobile health care centre, health education and training centre, eye camp, vaccination camp, family planning (Population Control). pulse and polio drop distribute center, blood donation camp and aware people to control AIDs, Cancer, Kalazar, T.B. etc. from the society and take research and research center for this purpose. (IV)

To plant all type of trees and run plantation & agriculture programme and protection of environment.

To work for all round development programme of rural, urban, minorities, poor, helpless in the field of education, health, culture, economic upliftment etc.

To provide vocational training for small scale industrial training, cottage (VI) industrial training Khadi and village industrial training to the rural area women unemployed youth, men, handicapped people helpless people and widow. like sewing cutting knitting, toy and doll making carpentry Radio and Television making embroider candle making. (VII)

To provide training and basic knowledge of beautician, knitting cutting, sewing, typing, short hand, toys and doll making, carpentry to women, unemployed boys and girls belonging particularly to poor and minority & weaker section of

To run plantation programme for controlling pollution and protection of (VIII) environment, sanitation, nutrition and aware people to plant all types of trees and give knowledge of non conventional energy, solar energy water energy, air ange solar energy, livelihood promotion among the rural area

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Location:

ropal fund

(IX) To run old age homes, orphanage home for helpless handicapped, orphanage children beggar and arrange food, medical facilities and rehabilitation the (X)

To help to the meritorious students, girls, scientist, agriculturist, who belong to

below poor family and aware people in this field.

(XI) The society will work for the development of rural, urban, tribal and slum area poor, helpless, deprived, old age people, women, widows, handicapped people of all communities without caste, creed or sex for all round development in the filed of education, health, cultural development socio-economic-problem and problem of unemployment among the society (XII)

To eradicate social evils like dowry, child marriage, communalism, castism, Drug de-addiction and develop inter caste marriage, child labour, widow

marriage among the society and to aware in these fields.

(XIII) To provide vocational training, small scale industry, fishery, animal husbandry to unemployed youth, women, men for their economical development and self employment.

(XIV) To train minority people in horticulture, sericulture, mushroom culture dairy Goatery, fishery, honey bee keeping animal husbandry, seeping etc for their economical development and self employment to all communities unemployed youth

(XV) To manage and maintain old age home, women's hostel, orphan education, health care and other facilities.

(XVI) Aware and pledge people about cleanness manage and low cost latrine in (XVII)

To organize culture, programme, music, dance programme and training center in the field of art and culture. (XVIII)

To sponsor programme for release and rehabilitation of child labour, women labour and manage education, health care center for them.

(XIX) To manage and maintain library, reading room for educational development of people and printed news paper, magazine Research journals and other books for public awareness (XX)

To provide training, equipment, fertilizer, seeds and other related to agriculture

and farming. To setup and manage agriculture farm and nursery.

(XXI) To provide relief measures among the affected area minority people during the natural calamities like food, fire, famine, drought and earthquake and provide medicine, food safe drinking water and rehabilitation center in the particular

(XXII) To run ponds with safe drinking water and irrigational facilities among the society in rural area, slum area and minority area and help to schedule caste, scheduled tribes time to time

(XXIII) To provide consumer rights, socio-economic-problem and problem of unemployment and give knowledge to the rural people in consumer rights awareness programme, Panchyati Raj, women rights human rights legal rights, and formation of self help group in the society and help people in this field and run awareness programme. (XXIV)

To organize seminar meeting conference for the purpose of education, health awareness sanitation, nutrition, food processing etc.

To provide motor binding, welding, fabrication screen printing training for their (XXV) economical development and self employment.

(XXVI) To provide Monitoring, Research & evaluation,

 Name, father's/husband's name, address, occupation and designation given below is Managing Committee to whom by the Rules, management of the Society's affairs is entrusted and set out as under.

SI No.	Name, father's name /Husband's name	Address	Occup	Designation	Self Signature with Photo
1	2	3	4		
1	Smt. Anita Devi W/o Sri Mithalesh Kumar	124, Tanrava, Tanrava. Anchal- Daraugha, Dist : Siwan.		President	6
2	Miss. Sabita Kumari D/o Sri Shiv Kumar Mishra,	Vill+Post : Chanchoura PS: Rasulpur, Dist : Chapra (Saran)	Social Service	Vice President	
	Sri Gopal Pandey S/o Sri Madan Pandey	H.No. 153 Moh : Makhdoom Sarai Dist : Siwan.	Social Service	General Secretary	
S	Sri Anoop Pandey, S/o Sri Rajesh Pandey	H.No. 564, Ward No. 13, Vinod Nagar, Teh.Hissar Dist : Hissar.	Social Service	Secretary	one banky

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1	2				
17		3	4	5	6
5	Sri Ashok Kumar Tiwary, S/o Sri Gautam Tiwary.	24, Alapur, Town/Vill- Alapur, Anchal – Pacharukhi. Dist : Siwan.	Social Service	Treasurer	Arlek Timory
	Sri Govind Sharma. S/o Sri Shankar Lal Sharma	51, Shardwananda Bajar, Shardawananda Bajar Ancha;- Siwan, Dist : Siwan.	Social Service	Member	Come allow
	Smt. Veena Devi. W/o Sri S.K. Pandey	House No. 26 Vill- Nawada, Post : Chainpur, Dist : Siwan.	Social Service	Member	

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We the several persons, whose name, father's /husband's name, address, occupation and photo / signature given hereunder are desirous to form a Society in pursuance of above memorandum and also to get it registered under Societies Registration Act. 21 of 1860.

No	Name, father's name /Husband's name	e Address	Occup ation	Photo	Signature
-1	2	3	4		
1	Smt. Anita Devi	124, Tanrava, Tanrava	Social	5	6
	W/o Sri Mithalesh Kumar	Anchal- Daraugha, Dist : Siwan,	Service		उनामिला है १
2	Miss. Sabita Kumari	AGUID I O			
	D/o Sri Shiv Kumar Mishra.	Vill+Post : Chanchoura PS: Rasulpur, Dist : Chapra (Saran)	Social Service		सिवता कुमारी
ř.	Sri Gopal Pandey	UN		7E/a	
	S/o Sri.Madan Pandey	H.No. 153 Moh : Makhdoom Sarai Dist : Siwan.	Social Service		Gofal parky
	Sri Anoop Pandey,	H.No. 564,	Social		
	S/o Sri Rajesh	Ward No. 13	Service		
	Pandey	Vinod Nagar, -			17.0
		Teh.Hissar		A 18	2
	T.	Dist : Hissar.		100	
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1	2	3	4	5	6
5	Sri Ashok Kumar Tiwary, S/o Sri Gautam Tiwary,	24, Alapur, Town/Vili- Alapur, Anchal – Pacharukhi. Dist : Siwan.	Social Service	Achek Towney	Ashok Tiway
6	Sri Govind Sharma. S/o Sri Shankar Lal Sharma	51, Shardwananda Bajar, Shardawananda Bajar Ancha;- Siwan, Dist : Siwan.	Social Service	Gorning SURFIA	GovIND SHARM
7	Smt. Veena Devi. W/o Sri S.K. Pandey	House No. 26 Vill- Nawada, Post : Chainpur, Dist : Siwan.	Social Service	Fa	20

Certified that I know all the above 01 to 07 persons who had put their signatures in my presence.

Signature ; Designation ; Seal :

A N Ambastha Dist.-Pagna

ATTEST Beg. No 6984

Notary, Patr

RULES AND REGULATION

"SHARDHA EDUCATIONAL SOCIETY "

1 DEFINITION

Society means A-" SHARDHA EDUCATIONAL SOCIETY "

B-Committee means The Managing Committee of the 140

society.

C-Office bearers mean President, Vice President, General

Secretary, Secretary & Treasurer

D-The year means From 1st April to 31st March,

E-Body means The General Body of the Society. F-

Act means Society Registration Act 21, 1860

2 MEMBERSHIP:

Any Indian citizen not below 18 years of age and who are interested in social welfare work and follow the rules and regulations of the Society may become members of the Society, who shall pay subscription of Rs. 101/- yearly and Rs. 250/- as admission fee.

A person desirous of joining the Society shall apply in writing on a prescribed form to the Secretary of the Managing Committee who shall forward the same to the Managing Committee and shall be entitled to be rejected or accept the same without assigning any reason thereof.

TERMINATION OF THE MEMBERSHIP: 3.

Resigns or dies or becomes unsound of mind or bankrupt.

Sentenced to imprisonment by a competent court for any offence involving B. moral turpitude.

If found by the Managing Committee to be engaged in activities which are Cagainst the interest of the Society.

Any member in default in payment of subscription for period exceeding three Dmonths from due date shall cease to be a member.

APPLICATION FOR ADMISSION:

Every application for the admission as member of the Society shall be addressed to the Secretary of the Society

No application shall be considered unless the applicant is proposed by В.

a member and seconded by another such member.

Every such application shall be considered in the meeting of the Managing C. Committee and shall be accepted or rejected by a vote of majority save as those failing under Rule -3 of these Rules.

Every applicant shall be informed in writing by the Secretary about the D.

decision of the Managing committee which shall be final.

FORMATION OF MANAGING COMMITTEE: 5.

There shall be a Managing Committee consisting of 07 (Seven) members or more, including office bearer, to be elected by the annual General Body meeting of the Society.

The members of the Managing Committee shall hold office for a period of B. Five years.

Any casual vacancy of the Committee may be filled up by members of the C. Managing Committee for the remaining period of the office so held.

The out going members of the Committee shall be eligible for re-election.

POWER & FUNCTION OF THE MANAGING COMMITTEE:

The Managing Committee shall be solely responsible for the management of all the affairs of the society and it shall have necessary power for executing decision of the general body and managing the affairs of the society in all respect.

To appoint, transfer, and retire the personnel of the employees. B.

To alienate, sell, lease, mortgage, pledge, hypothecate, donate the property C whether movable or immovable.

To implement programmes for the execution of the objectives and allied D. activities of the society and to invest the fund of the society for the works of the society.

To raise money by way of subscription, donations, grants and loan etc. E

To consider application for membership.

To consider incur necessary expenditure. G.

To do all such lawful acts and things as are identical and conductive to the H attainment of the objects of the society.

POWER & FUNCTION OF THE OFFICE BEARERS. 7. PRESIDENT.

He/She will preside over all the meeting of the Managing Committee and the General body of the society. In the absence of the President, the members present at the meeting shall elect a President from among themselves and such President shall exercise all such powers. iii.

He/She will have a casting vote, which he will exercise only when there is a

tie in a meeting.

VICE PRESIDENT

In absence of the President, the Vice President, shall deal all kinds of work which handed over by the President

GENERAL SECRETARY

He /She will convey necessary meeting of the society and of any committee which may be necessary to be called.

He/She will look after day to day management of office of the society and 11. shall help to look after any work if specially delegated to him by the Managing Committee or the General body and shall be responsible for that work.

He/She will keep proper minutes or the proceedings of the meeting of the iii. society and will do everything to give effect to the resolution passed by the General body/Managing Committee of Act.

He/She will make all correspondences on behalf of the society and keep all IV. records.

He/She will be responsible for the proper upkeep of the Accounts of the ٧. Society. Vi.

He/She will submit annual progress reports and audited statement of accounts of the society before the general body meeting.

vii. He/She will guide direct and supervise all the activities of the society.

He/She shall place the finagcial position for the society in every meeting of VIII. the governing body.

SECRETARY

In absence of the General Secretary the Secretary shall deal all kinds of work which handed over by the Secretary

TREASURER

- The Treasurer will receive grants, funds, donations and subscriptions on behalf of the Society.
- The treasurer shall receive all payments and disburse the amount passed by the General Secretary and shall maintain in proper books of accounts.

POWER & FUNCTION OF GENERAL BODY :

- The annual General Body meeting of the Society shall be held every year in the month of April as far as possible.
- To elect office bearers and members of the Managing Committee.
- To pass the audited statement of accounts and to appoint the auditor for the assessment year.
- iv. To transact such other matter which may be brought before the meeting by the Managing Committee.

MEETING :.

- The Managing Committee may meet for transacting matters, whenever they like to meet, but not less than once in every three months.
- ii. The emergency meeting of the Managing Committee may be called by the President or the General Secretary by giving only 24 hours prior notice to the members of the Committee.
- iii. Special General Body Meeting of the Society may be called by the General Secretary by giving not less than fifteen days notice in writing to the members.
- iv. 3/5 of the valid members of the Society may make the requisition for the meeting of the General Body by submitting a written and signed requisition to the General Secretary of the Society

10. NOTICE:

- Notice of every meeting stating the general particulars of all matters to be transacted at such meeting shall be delivered or sent by post to each member.
- 15 clear days notice specifying the place date, time and nature of matter shall be given to the members by post or by hand delivery.
- In case of emergent meeting the same can be convened by giving a notice of 24 hours only.

11. QUORUM:

2/3rd members present and entitled to vote shall form a quorum at any meeting. If at an extraordinary meeting there is no quorum within half an hour, the meeting shall stand dissolved. If at any Annual General Body meeting there is no quorum within half an hour of the time fixed, the meeting shall be adjourned and no quorum will be necessary for an adjourned meeting.

12. SOURCE OF INCOME :

- Fees and monthly subscriptions.
- By donations.
- By govt. aid.
- iv. Grant and Aid from any other sources
- V mm

BANK OPERATION:

The accounts of the society shall be kept properly and the Bank Account will open in a Bank or post office by the name of the Society and it will be operated by joint Signature of either two office bearers such as President General Secretary. & Treasurer.

AUDIT OF ACCOUNTS:

The account of the Society shall be audited by an auditor appointed by the General Body.

Inspector General of Registration, Bihar in his discretion of any time, may get audited the Society by recognized chartered accountant and fee for the same will be borne by the Society.

INSPECTION OF REGISTERS: 15.

All registers will be kept in the registered office. Any member may inspect these registers with the prior permission of the General Secretary.

16. AMENDMENTS:

Any additions, alterations, or omission in the objects and Rules and Regulations of the Society shall be effected by resolution of the Society by 3/5th member of the General Body at a General Body meeting of the Society.

LEGAL PROCEEDING: 17.

The Society may sue or be sued in the name of the General Secretary.

18. DISSOLUTION:

The Society shall be dissolved according to the Rules of the societies. a. Registration Act 21, of 1860 by 3/5th majority of the members of the Society in the General Body meeting.

And after the dissolution, the total movable and immovable properties of the b. Society shall either be given to other Society of the same aims and objects, or be given to the Govt. after paying all debts etc. of the Society by 3/5th majority in General Body meeting.

The Society will be dissolved after the permission of Bihar Govt. under C.

Section 13 of the Society Registration Act. 21 of 1860.

Certified that this is true and correct copy of the Rules and Regulations of the "SOCIETY".

PRESIDENT

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