

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOL N.O.C**

(in accordance with **school safety policy, 2016** issued by the NDMA, **manual on safety and security of children in schools** developed by NCPCR and **National Building Code**)

**Part-A**

(This part is to be filled –up the school and to be produced before the district education officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the school as per N.O.C	SHREE RAM KRISHNA MISSION HIGH SCHOOL
2	Address of school:	Ramkrishna Nagar, Mahpur, Chapra Road, Siwan (Bihar)-841226
3	Standard / level / class up to which the school is running:	I to VIII
4	Is the name and address of school in state NOC / Recognition / U –DISE same exactly the same	Yes
5	U –DISE code allotted to the school :	Yes
6	Name and address of the trust / society / company (under section -8) running the school as on date	Shradha Educational Society
7	Is the trust / society / company duly registered with the competent registering authority and the registration is valid as on date	Yes
8	Purpose of present application	CBSE affiliation
9(a)	Location of school	Outside the Municipal area
9(b)	Has the school obtained recognition certificate from the state government from class -1 to 8 <sup>th</sup> ?	Yes
10	Number of recognition certificates from class -1 to 8 <sup>th</sup> and date of issue:	RTE/SWN/2013-14/0006 Date -...../...../2014 <u>9<sup>th</sup></u> / 13.01.2018
11	Is the school affiliated to any other board besides CBSE for class –X or XII examination?	No

**District Education Office**

**Siwan**

02/01/21

27/01/2021

### INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

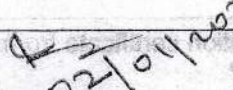
12	Is the school situated on a single contiguous plot of land bounded on all sides by a pucca boundary wall?	Yes
13	Are both the school and the play ground situated in a single compound bounded by a single continuous boundary wall on all sides?	Yes
14	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	1.59 Acar
15	The land is the possession of the school / trust / society / company legally by way of:	Lease
16	Name of the owner / lessee of the land in respect of point -16 above:	Shradha Educational Society
17	In case the land is in the possession of the society / school / by the way of lease as per state government norms, the period of the lease:	30 Years
18	Is any public road, canal or through -fare, HT line etc. passing through the land in respect of point -15 above?	No

### INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

19(a)	Has the school been inspected by the government engineer and the school building been found structurally safe for running a school?	Yes
19(b)	If yes, the date of last inspection:	01.03.2018
20(a)	Has the school been inspected by the officer of government fire department and the school building been declared safe for school from the point of view of fire safety?	Yes
20(b)	If yes, the date of last inspection:	01.03.2020
21(a)	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
21(b)	If yes, the date of last inspection:	06.10.2020

### INFORMATION REGARDING THE STAFF

22	Does the school have well defined services rules and conditions for its employee as per prevalent norms of appropriate government?	Yes
23	Is the school paying salary to the teachers and other employee as per the norms of the appropriate government?	Yes
24	Is the salary to the teacher and other employee of the school being paid through the bank by mode of electronic clearing? (payment by cheque or cash to the individuals is not allowed)	Yes
25	Is the school paying EPF to the teacher and other employees as per the norms of the appropriate government:	Yes

  
 District Education Office  
 Siwan

District Education Office  
 Siwan

**PART-B**

**(This part is to be filled-up by the district education officer after verifying all supporting documents & certificates in original and visiting the school)**

File no ..... 42/2020 ..... Date of issuance 02.01.2021 .....

- |   |  |
|---|--|
| 1 | This is certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correc |
| 2 | Is the school recommended for N.O.C  |

*Signature*  
*02/01/21*  
**(Name and stamp of issuing DEO)**  
**DISTRICT EDUCATION OFFICER / NAME OF DISTRICT**  
**District Education Office**  
**Siwan**

**Counter signature**  
  
**(Name, designation and stamp)**  
**DISTRICT COLLECTOR / DEPUTY COMMISSINER**  
**(Or his authorized representative\*)**  
**NAME OF DISTRICT**  
**(\*not below the rank of a group – a gazette officer)**