

**Chemical Examination Report of Drinking Water Samples**

Sample collected on Spot by S.R.K Mission High School on Dated 06.10.2020

| Sp. No. | District | Block      | Gram Panchyat | Village                      | Name of nearest person/institution | PH         | Turbidity | Conductivity | TDS          | Total Hardness | Total Alkalinity | Calcium    | Magnesium  | Chloride     | Sulphate    | Iron    | Nitrate | Fluoride | Arsenic | MPN count 100 ml | Remarks |
|---------|----------|------------|---------------|------------------------------|------------------------------------|------------|-----------|--------------|--------------|----------------|------------------|------------|------------|--------------|-------------|---------|---------|----------|---------|------------------|---------|
|         |          |            |               |                              |                                    |            |           |              |              |                |                  |            |            |              |             |         |         |          |         |                  |         |
| 1       | 2        | 3          | 4             | 5                            | 6                                  | 7          | 8         | 9            | 10           | 11             | 12               | 13         | 14         | 15           | 16          | 17      | 18      | 19       | 20      | 21               | 22      |
| 1       | Siwan    | Panchrukhi | Mahpur        | Mahpur                       | S.R.K Mission High School          | 7.4        | 2         | -            | 180          | 190            | 200              | 46         | -          | 35           | BLD         | 0.1     | BLD     | 0.4      | BLD     | NIL              | Safe    |
|         |          |            |               | Min.- Max. Permissible Limit |                                    | 6.5<br>8.5 | 5NT<br>U  |              | 500-<br>2000 | 200-<br>600    |                  | 75-<br>200 | 30-<br>100 | 250-<br>1000 | 200-<br>400 | 0.3-1.0 | 45      | 1-1.5    | 0.01    |                  |         |

Remarks : All Parameters are under Permissible Limit. Fit for drinking.

*[Handwritten Signature]*  
06/10/20

Signature of the Chemist P.H. Division  
Siwan

**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION  
CERTIFICATE.**

No. 35

Date: 06/03/2023

It is certified that an inspection team headed by Block  
Development officer (Name of Officers  
with designation) from Pachrukhi Block (Name of  
Department/Office) inspected the Shree Ram Krishna mission  
High School Ramkrishna Nagar Chapra road siwan (Name & Address of  
the School) on 10-11-2022 and found that the Shree Ram Krishna  
mission high school siwan (Name of school) has safe  
drinking water facilities for the students and members of staff of the institution and is maintaining  
the hygienic sanitation condition in the school building & the campus as per the norms  
prescribed by the Central/State/U.T Govt.

The above valid for a period of 09-11-2023.

Signature with Seal : \_\_\_\_\_

Name : \_\_\_\_\_

Designation : \_\_\_\_\_

6.3.2023  
प्रखण्ड विकास प्रदाधिकारी  
पचरुखी

To

S.R.K.M.H.S siwan  
Ram Krishna Nagar  
Chapra road mahpur siwan

(Name & Address of the Institution)

**Attested**  
Danda Educational Society  
Gopal Pandey  
Gen. Sec.

**Attested**  
Headmaster  
Shree Ram Krishna Mission  
High School  
Chapra Road, Siwan  
Sabita Kumari